## NOW CONCERNING SPIRITUAL THINGS

an historical account of one men's walk with God

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Boldly declaring the new things of Isaiah 42:9 and the greater works of John 14:12 in this rapture generation

## THE MOST IMPORTANT THING MAN MAY LEARN IN THIS RAPTURE GENERATION

The Genesis chapters one, two and three creation story are important because therein man and woman and their failures set the pattern for or determined the principles under which mankind would live, for about six thousand years, after which the Rapture will occur, followed immediately by the seven-year Tribulation.

So let's start in the beginning with Genesis chapter one:

26 Then God said, "Let Us make man in Our image according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air and over the cattle, over all the earth and over every creeping thing that creeps on the earth."

27 So God created man in His own image; in the image of God He created him; male and female He created them.

One purpose of the Genesis chapter one record of the creation of man and woman is to show the beginning equality of man and woman, from which they fell, and by which they took mankind with them.

From the Genesis chapter one account, it appears that man and woman may have been created at the same time, which is false.

The purpose of the Genesis chapter two record of the creation of man and woman (which differs from the chapter one account), is to show the chronological order of the creation of man first (Genesis 2:7), and the creation of woman second (Genesis 2:21, 22).

Before God created woman (Eve) and brought her to man (Adam), God caused Adam to give names to His creation, and the names Adam gave them were the names they are called today (Genesis 2:19, 20). If you will think that through, it is obvious that Adam was God Incarnate; otherwise he could not have done what God asked him to do. Since he was created as a God Incarnate perfect man, God gave him (Adam) the names

which Adam spoke into existence; hence, the names Adam gave them were the names they are called today. The apostle Paul referred to Adam by implication when he called Jesus "the last Adam," meaning the last Adam (Jesus) was like the first Adam. Since the last Adam (Jesus) was God Incarnate (Colossians 2:9), the first Adam, therefore, was God Incarnate. Both "Adams" were God Incarnate.

If you will examine the Bible record carefully, you will find during the three and one-half year ministry of Jesus, He had no authority of His own, since **EVERYTHING** He said and did (including even the words He said), originated with the Father (God) within Him (see Jim Ash letter No. 93).

Man and woman created "in God's (in Our) image" means that God has a body with two legs and two feet, two arms and two hands, one head with two ears that hear, two eyes that see, a nose that smells and a mouth that speaks.

Man and woman created "in God's (in Our) likeness" means "like Us," or God Incarnate, filled with all the fullness of the Godhead bodily (meaning three Persons), which originally were God, the Word and the Holy Spirit.

The absence of "the Son" in the original Trinity is because there was no need for a Savior of mankind on Earth One that existed in God's perfection for a few thousand years until the rebellion of fallen Lucifer.

God Incarnate mankind, free of sin and death, existed on Earth One for several thousand years prior to Lucifer's rebellion.

God Incarnate mankind, identical to **the original** Adam and Eve of Genesis chapters one and two, existed on the pre-Adamic earth (Earth One) for a few thousand years **BEFORE** Lucifer rebelled against God, during which time there was no need for a Savior<sup>1</sup> in the absence of sin and death. God's throne on Earth One

<sup>&</sup>lt;sup>1</sup>For a detailed description of the pre-Adamic earth (Earth One) that existed in perfection for a few thousand years without sin and death before the rebellion of Lucifer, see Jim Ash letter No. 16, "Earth 101," and letters No. 131 through No. 137, entitled, "The World That Was," Parts One through Part Seven, all of which are listed on my Website: www.jimash3.com.

provided light for illumination (similar to the present third heaven beyond our solar system, and the New Jerusalem) that obviously did not require a solar system, to include the sun and the moon for light day and night.

Not until the failure (the sin) of Eve and Adam on Earth Two, was there an established need for a Savior. That is why Satan's downfall is prophesied soon after the planned failure of Eve and Adam, with these words from Genesis chapter three:

15 "And I will put enmity between you (Satan) and the woman, and between her seed (Jesus) and your seed (failed Eve and Adam); He (Jesus) shall bruise your (Satan's) head, and you (Satan) shall bruise His (Jesus') heel." (at the crucifixion).

Therefore, Jesus, as Savior of mankind, was not even in the plan of God until after the rebellion of Lucifer, who ruled Earth One under God's perfect direction for several thousand years, when God Incarnate man thrived under God's direction in all of his activities. The reason I say, "under God's perfect direction" is because Lucifer originally was filled with all the fullness of the Godhead bodily, meaning filled with the three Persons of the Godhead: God, the Word and the Holy Spirit, who was likewise guided in all of his (Lucifer's) activities by God, Himself. Under those conditions, since mankind was God Incarnate, and also obedient to God in all of his activities, in the total absence of sin and death, there was no need for a Savior on Earth One.

Earth One originally, in all of its glory and splendor, portended the New Jerusalem as described in Revelation chapter 21, where God is its illumination and the Lamb is its light.

One of the main differences in Earth One and the New Jerusalem, is that there was no need for a Savior on Earth One, whereas the need was established on Earth Two with the failure of Eve and Adam.<sup>2</sup>

So when scripture speaks of Jesus existing

"before the foundation of the world," that refers to before the foundation of Earth Two on which Adam and Eve were created, not Earth One where there was originally no need for a Savior in the absence of sin and death.

The Earth One rebellion of Lucifer, however, changed that radically. Hence, the reason God had to start all over again with the creation of the solar system as recorded in Genesis chapter one, to establish time in which man could be born in sin, age, grow old and die, which was **NEVER** in God's original plan, since Earth One originally existed in eternity, not in time in the absence of the solar system.

We need now to give attention to the original Trinity and when It became the Father, the Son and the Holy Spirit, about which there is much confusion.

It is obvious there was no need for a Savior on Earth One originally which existed in perfection in eternity for a few thousand years of "unmeasured time."

John gives us the key we need in his Gospel, chapter one, with these words:

- 1 In the beginning was the Word, and the Word was with God and the Word was God.
- **2** He was in the beginning with God.
- **3** All things were made through Him, and without Him, nothing was made that was made.
- **14** And the Word became flesh and dwelt among us, and we beheld His glory, the glory as the only begotten of the Father, full of grace and truth.

We have seen that it was prophesied in Genesis 3:15 that Jesus would bruise Satan's head, meaning His **resurrection.** Since God exists in eternity, not in time, He sees everything He has prophesied as already done. But in reality, in time, the Word did not become One with Jesus until after John's baptism when the original Trinity, God, the Word and the Holy Spirit, entered the body of Jesus in the fullness thereof temporarily. At that time, the Word, a spirit, became One with Jesus

<sup>&</sup>lt;sup>2</sup>As an aside, the present third heaven, where God is its light, is the New Jerusalem-in-waiting. What a wonderful time awaits us as believers! We who live today in the world ruled by Satan have no idea of what God has in store for us when all of the curses pronounced on woman, man and God's abundance, will be restored in this rapture generation!

<sup>&</sup>lt;sup>3</sup>There are ten references to "before the foundation of the world" in the NKJV. This is why it is vital to understand the existence of Earth One and its total destruction in order to understand the meaning of "before the foundation of the world" and certain other scripture verses. To understand the meaning of "before the foundation of the world," you need to know "which world" to which scripture refers. Otherwise you will draw a wrong conclusion.

until the crucifixion when Jesus cried out, "My God, My God, why have you forsaken Me?" God had to withdraw Himself from Jesus so He could die.

At the death of Jesus, His spirit and soul (both spirits) again reunited with the then Godhead (God, the Word and the Holy Spirit) and descended into the lower part of the earth to preach to the spirits in prison,<sup>4</sup> as well as some other activities to include moving Abraham's bosom to the present third heaven. Three days later after His activities were finished in the heart of the earth, the spirit and soul of Jesus, who had become one with the three original members of the Godhead, again entered into His body permanently at the resurrection. At that time the Word, as a spirit, became One with Jesus eternally, so that in Revelation 19:13, one of the names of Jesus is "The Word of God."

Jesus and the Word were seen by God as One from the foundation of Earth Two, as prophesied in Genesis 3:15, since God exists in eternity. But in reality, and in solar system time, Jesus, and the Word as a spirit, became one eternally at His resurrection when the fullness of the Godhead bodily, together with the soul and spirit of Jesus, entered the body of Jesus eternally.

Jesus then returned to the third heaven where He put his own blood on the mercy seat,<sup>5</sup> then sat down at the right hand of the Father<sup>6</sup> having completed the first phase of His assigned work. It was then that the Father gave Him all authority in heaven and on earth as a part of his next assignment. It was also then that the Trinity became the Father, the Son (inclusive of the Word) and the Holy Spirit, as He (the Lord Jesus) began the next phase of His ministry.

Then after spending forty days on the earth appearing and reappearing to many confirming His resurrection, Jesus told the eleven before ascending to the third heaven permanently:

"All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit." There are several things evident in these words:

- (1) **The Godhead has been modified.** Whereas previously the Godhead was God, the Word and the Holy Spirit. After the resurrection, the Godhead had an addition and had become the Father (God), the Son (inclusive of the Word) and the Holy Spirit.
- (2) Jesus was given all authority in heaven and on earth that was previously vested in the God, the Father; hence, there was a shift in power and authority.
- (3) The significant thing about the shift in power and authority is that Jesus has assumed the position that Lucifer formerly held on Earth One for a few thousand years before his (Lucifer's) failure. As an aside, the purpose of Jesus and the church is to replace fallen Lucifer and his staff of fallen angels.
- (4) This is the first time Jesus is formally acknowledged as both (a) the eternal second Person in the Godhead and (b) the second in authority and power in the Godhead

When all of God's pre-Rapture plans have been accomplished according to His standard, that will free Jesus to return to earth to put down the Armageddon insurrection and rule the earth from Jerusalem for the Millennium. But there are still things that must be done before that may occur.

The addition of Jesus (the Son) to the Godhead is the first modification of the Godhead. There are still changes – other modifications – other additions – yet to occur in the Godhead, which we shall leave to later in this letter.

Now let's look at the result of fallen Lucifer's rebellion as defined by these words of Jesus as recorded in three chapters of John's Gospel:

- 12:31 "Now is the judgment of this world; now the ruler of this world will be (future tense) cast out."
- <u>14:30</u> "I will no longer talk much with you, for the ruler of this world is coming (present tense), and he has nothing in Me."
- <u>16:11</u> "......of judgment, because the ruler of this world (*Satan*) is judged" (*present tense*).

From these words of Jesus recorded by John, we learn that at His resurrection, Jesus bruised Satan's head, but did not take him out completely. That still remains to be done. Satan, therefore, still rules the world Jesus came to save.

<sup>&</sup>lt;sup>4</sup>See 1 Peter 3:19.

<sup>&</sup>lt;sup>5</sup>See Hebrews 9:12.

<sup>&</sup>lt;sup>6</sup>See Matthew 26:64; Mark 16:19.

This means there is still work to be done, yes, even greater works than Jesus did, to fulfill these words of Jesus recorded in John's Gospel, chapter fourteen:

**12** "Most assuredly I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father."

The "same works" that Jesus did, as He prophesied, will be done by all thirteen God Incarnate apostles, soon to emerge on the world scene later this year, 2016.

The "greater works" than Jesus did, as He prophesied, will be accomplished by the two members of God's New First Family, a woman and a man, who will be the first two to be released among the thirteen new God Incarnate apostles. The reason the woman is mentioned first is because she has already been released, although it has been a "veiled" release. She has been released first to forever remove from woman the stigma of being the first to disobey God in Eden.

The husband in God's New First Family was the chosen back-up for Jesus on the cross in case He faltered.

The wife in God's New First Family accomplished the same preparation venues by which the twelve God Incarnate men apostles were measured, that is, she passed the same Six Measure Standard and was led of the Spirit to be cleansed of the Adamic sin curse and sin nature by praying the nine-step cleansing prayer back to conception in her mother's womb.

And all of this has been faithfully done by a woman who has lived in what might be called "a man's world," that is still ruled by Satan. This is one reason why she is more important to God as a woman because she is a literal pioneer, while Her husband had Jesus as his pioneer to lead the way for him.

So get ready saints. You are about to witness history in the making as the first two God Incarnate apostles are ready to be released awaiting God's call to action.

The "greater works" that remain to be done, about which Jesus prophesied, are:

- (1) The reversal of the cursed prounced in Eden on woman, on man and on God's abundance.
- (2) To take from Satan **ALL** the authority he now has to rule the world.

This means the work that Jesus began **MUST** be finished by someone else. And for further emphasis, God has told me that these two things **MUST** be done before the Rapture occurs. Otherwise. Satan, as ruler of this world, would be declared victor over God, and that **MUST NOT HAPPEN!** 

God's New First Family will accomplish **BOTH OF THESE GREATER WORKS.** 

The husband and the wife in God's New First Family already know of one another and of God's call on their life to become one in marriage, as revealed by God to each one. For that reason, soon after they are released and become acquainted, they will be married to fulfill Gold's call on their life, as the first new God Incarnate apostles to be released.

This marriage will be celebrated in both the seen and in the unseen world as no other marriage has been celebrated, because the work of these two will culminate the work began by Jesus on the cross.

The death, burial and resurrection of Jesus opened a door to God through which others who believe in Him may enter into the same eternal life he experienced at His resurrection.

In like manner, those who believe in and follow the teaching of God's New First Family, may walk through the door they will open to reverse the curses pronounced on woman and on man in Eden and will experience a new life wherein:

- (1) God Incarnate woman will not have sorrow in conception.
- (2) Pain in childbirth will surrender to joy of the birth of a perfect God Incarnate son or daughter.
- (3) Woman's desire, surrendered to the Lord, will no longer be for her husband.
- (4) Neither shall her husband rule over her since she, like her husband, will be God Incarnate, guided and directed by God in all she does.
- (5) The curse of man to earn his living "by the sweat of his face" will be replaced by God's abundance, filled to overflowing, twenty-first century style.
- (6) The curse of sin and death will be lifted and shifted to a perfect God Incarnate life eternal, awaiting the Rapture, while still living among unbelievers in the world ruled by Satan.
- (7) Until the Rapture, both God Incarnate man

and woman will live among unbelievers in a world ruled by Satan, but will literally exist in eternity, so that at the Rapture, they will experience only "a change of clothing."<sup>7</sup>

The thirteen God Incarnate apostles, soon to emerge onto the world scene, are unique to this planet since Adam, especially the only woman, who will become the third entry into the Godhead behind Jesus and her husband. She will have instant celebrity status and become the darling of all women, especially when she and her husband have translated visits to encourage and assist the other eleven celibate men apostles. Their visit to the Persian Gulf area, for example, where women are demeaned, will explode into reformation.

Following the ministries of all thirteen God Incarnate apostles, will be the same signs, wonders and miracles that confirmed the ministry of Jesus. The appearance and the anointing of these thirteen apostles will bring multitudes into the kingdom in preparation for the Rapture.

In Genesis 2:18, Moses, who describes Adam as a single man in the garden of Eden, wrote, "And God said, 'It is not good that man should be alone; I will make a helper comparable to him."

God then caused a deep sleep to fall on Adam and took substance from his body from which to form or from which to create Eve as his wife.

God revealed to me that as He gave those inspired words to Moses, He (God) was also actually talking about Himself as well, for the sole purpose of a God Incarnate man and his God Incarnate wife was to give God a receptacle, or a physical body (family or wife) whom He, as a Spirit, could enter and indwell so as to become One (in marriage) with His body, His physical wife on the earth.

Only thereby would God be contented, satisfied and fulfilled, while simultaneously man (the God Incarnate man and his God Incarnate wife) would become satisfied, contented and fulfilled.

Therefore, the purpose of the kingdom may be defined by one word: **MARRIAGE.** Marriage,

meaning God Incarnate physical mankind as God's wife to satisfy, content and fulfill both God and mankind simultaneously.

But the wife (family) of God must be a God Incarnate man and a God Incarnate woman, both entering into their marriage covenant or vows as virgins, indwelt with the fullness of the Godhead bodily (three Persons) as pure vessels, for God may not marry an impure vessel.

These two God Incarnate vessels (God's New First Family), soon to emerge upon the world scene as apostles, will meet these purity requirements of God as His wife, having been trained by the Six Measure Standard and having been led by the Spirit to pray the nine-step prayer back to conception in the womb.

This proves their faithfulness and cleanses them of the Adamic sin curse and sin nature, a purity God requires in a wife.

Soon after they are released and become acquainted, these two God Incarnate apostles will be married, to whom a God Incarnate Son will be born.

The birth of their God Incarnate Son will spell the doom of Satan, for He (the Son) will prove to Satan after about six thousand years, that God could do that which Satan thought to be impossible: to redeem fallen man through man who fell in the Garden of Eden.

These three (God's New First Family to include their God Incarnate Son), will be the beginning of God's perfect family on the earth and as His First Family and wife **eternally.** 

Then God will have overcome fallen man through man who fell to remove **ALL** the damage Satan caused in the garden of Eden, to give God a perfect "starter family" in whom to begin in eternity forever.

Through His New First Family, God's new spiritual and physical bloodline will be established forever.

For this reason, as well as others, at the judgment seat of Christ, the husband and wife in God's New First Family will be inducted into the Godhead as the second and third additions, following Jesus as the first, in a ceremony that will also give special recognition to their God Incarnate Son. His birth will acknowledge the ultimate victory of God over Satan.

After these two are inducted into the Godhead as the second and third inductees after Jesus, the first, they will be beckoned to the side of Jesus where they will

<sup>&</sup>lt;sup>7</sup>For the curses God prounced on woman, on man, and on their God given abundance, all of which will be reversed and replaced by these seven blessings by following the teaching of God's New First Family, see Genesis 3:16-19.

<sup>8&</sup>quot;Comparable to him" fits the same description of man and woman in the Genesis chapter one account, "In Our image according to Our likeness."

remain for the rest of the Judgments by Jesus at His judgment seat.

Those two will also be at His side from the beginning at the Great White Throne Judgment and here is why:

Every judgment made at both judgments will be pronounced by both God **AND** the Lord Jesus because they are in one accord. But Jesus lived all of His life on the earth as a single, celibate man, totally devoted to God's call on His life. As such, He had no experience as a married man. He did not know what it was like as a father, to have the responsibility of caring for and providing for a wife and family. He had no experience as the father of a child or of children and the responsibility of caring for and rearing them. He did not know what it was like to age, grow old and experience the problems and the needs of the elderly.

Although Jesus experienced none of these things Himself, at both judgments He will have the responsibility of judging those who did. For these reasons, as well as others, the husband and the wife of God's New First Family, who experienced these things, will be at His side at both judgments to confirm or to affirm every judgment made as support to the Lord Jesus as He pronounces each final proclamation.

As additional emphasis, those who believe in and follow Jesus may walk through the door He opened to God. In like manner, those who walk through His door, as they believe in God's New First Family, may also walk through the door they open, and experience the seven benefits enumerated above on page 4, column 2 of this letter.<sup>9</sup>

I have learned **EVERYTHING** written in this letter by listening to the voice of God. Listening to the voice of God 24/7 has been made available to believers during the last half of this Rapture generation, says God.

There are two methods of spiritual growth available to believers today:

(1) The Pentecost Method that originated one Pentecost morning in Jerusalem about two thousand years ago. Therein spiritual growth is facilitated by being born again, Spirit baptized with adequate support by prayer, the Bible, obedience and dedication.

In the Pentecost Method, God rests while you do the work.

(2) The Listening Method wherein you learn to listen to and journal God's words as He speaks. Growth therein may lead you to gradually turn time spent in prayer (talking to God) into quiet time with God, listening to and journaling His words.

As you transition into the Listening Method, you rest while God does the work.

As this continues, for instance, you will gradually learn to view God and the Bible objectively instead of subjectively. That will gradually change your life forever.

It's more fun when you rest and God does the work in the Listening Method than in the Pentecost Method when you do the work while God rests.

You learn very little about God in the Pentecost Method, whereas in the Listening Method, **EVERYTHING** you learn is about God. Here is why:

Getting acquainted with God is like getting acquainted with anyone else. You learn little about God by talking to Him, whereas **EVERYTHING** you learn in the Listening Method is about God.

In the Pentecost Method, you usually view the Bible subjectively as a measure of yourself, while in the Listening Method, each rhema word you hear contains spirit, life, love, truth, light, food (spiritual) and faith which comes by hearing. Those seven attributes of God are contained **IN EVERY RHEMA WORD** you hear from the mouth of God!

When you learn to listen to God 24/7, the seven attributes of God in every rhema word you hear actually define God Himself, or more clearly said, **those rhema words actually redefine God Himself.** Therein you will learn things about God that will both surprise you and at times, shock you. There are many personal things about the God we serve which remain unrevealed in the present Bible. The more you listen to Him and become obedient thereunto, *the more confidence He has in you. Then* He will open up and share things with you about Himself that will bring empathy, sympathy and understanding about our Great God which makes Him so much like us and also which makes us so much like Him.

Getting acquainted with God is very much like becoming acquainted with someone else here on planet earth. The more intimate we become with someone else, the more that person will feel free to become intimate with us about things in his or her life. That is the way our God is. That's only one reason to learn to

<sup>&</sup>lt;sup>9</sup>For a more detailed explanation of God's New First Family, see Jim Ash letter No. 156 entitled "GOD'S NEW FIRST FAMILY" on my Website: www.jimash3.com.

listen to Him. Sadly, however, a number of times God has remarked to me that few in His family will take time out of their busy schedule to listen to Him.

Every rhema word you hear from the mouth of God is residual and cumulative. Your body (actually your heart), therefore, acts as a repository for every rhema (not logos) word you hear from the mouth of God.

You may pray to (talk to) God for an hour and learn absolutely **NOTHING ABOUT GOD**, whereas **EVERY RHEMA WORD YOU HEAR** from the mouth of God imparts to you, perhaps unknowingly at first, seven attributes of God that will gradually change your life forever.

It's work versus rest.

It's subjectivity versus objectivity.

It may be changing others while not changing you.

It is the only basis for becoming God Incarnate in this Rapture generation.

The Listening Method will gradually innoculate you against all illness and disease. This means the seven attributes of God in every rhema word will gradually transform you into His likeness and God doesn't get sick nor is He susceptible to the ravages of debilitating diseases!

The listening Method is the most important thing the thirteen new God Incarnate apostles will teach.

The Listening Method is foundational for becoming God Incarnate under the teaching of the new God Incarnate apostles, who, I believe, will be released later this year.

Since the Listening Method is something new for the latter part of this Rapture generation, does the Bible have evidence of listening to His voice versus talking to Him in prayer? And the answer is Yes. Here is evidence from the mouth of Jesus as recorded in John's gospel, chapter 10:

- 2 "But he who enters by the door is the shepherd of the sheep.
- **3** "To him the doorkeeper opens, and the sheep **hear his voice** and he calls his own sheep by name and leads them out.
- **4** "And when he bring out his own sheep, he goes before them; and the sheep follow him for they **know his voice.**

16 "And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

**27** "My sheep **hear My voice** and I know them, and they follow Me."

Four times in these five verses, from chapter 10 in John's Gospel, Jesus says that His sheep hear His voice.

Then John also records these words of Jesus in Revelation, chapter three:

**20** "Behold, I stand at the door (of your heart) and knock. If anyone **hears My voice** and opens the door, I will come in to him and dine with him, and he with Me."

This one verse in Revelation clearly reveals that prayer may not be just a monologue, but dialogue where we talk to Him and He talks to us.

So, from the voice of Jesus in these six verses of scripture, we have five examples of hearing the voice of the Lord. The Lord just amplified this into the Listening Method in the few remaining years before the Rapture in order to accomplish everything necessary in preparation for that great event.

In conclusion, in this Rapture generation, the most important thing man may learn today is TO LISTEN TO THE VOICE OF GOD DAILY, for that is the springboard into an eternal God Incarnate Life under the teaching of twelve God Incarnate apostles, soon to emerge onto the world scene from twelve select points of the earth. For that reason, we are living in the most important, interesting and exciting time to be alive on planet earth since the Resurrection.

The Lord Jesus, Himself, made possible all of the things written in this letter when He willingly went to the cross for you and for me, suffered, died, was buried, and rose again on the third day. For that reason alone, all glory, honor, praise and thanksgiving be to the Lord Jesus Himself, who made it possible – at the cross – for all the things to occur that are written in this letter.

"These words you have written, My son, are my message for My people for this day, says the Lord. Amen."